

Nevada/California Indian Housing Association  
In Collaboration with  
Amerind Risk Management  
**2019 Scholarship Application**  
Scholarship Fund

Available to support Post High School Education in two (2) and four (4) year Colleges, Universities, Technical and Trade Schools

**\*\* All applicants must submit by United States Postal Service (USPS) the attached scholarship application along with the requested documents and information.\*\***

- Proof of Tribal Enrollment (CDBI card or Tribal Enrollment Card)
- Proof of Enrollment for the 2019 Fall Semester in a 2 or 4 year College, University, or a Certified Trade or Technical School
- Personal essay statement regarding your needs for the funding and how you will use the Scholarship Funds.
- Personal Photo

**ALL APPLICATIONS MUST BE POSTMARKED NO LATER THAN JULY 1, 2019**

**Send Applications to:**

Hoopa Valley Housing Authority  
ATTN: NEV/CAL Scholarship  
Post Office Box 1285  
Hoopa, CA 95546  
530-625-4759

Email questions: [jacksonsj@hvha.us](mailto:jacksonsj@hvha.us)

Applications will be reviewed August 11, 2019. Funding decisions will be made by the Nevada/California IHA Scholarship Fund Committee. **Incomplete applications will not be accepted.**

*Success is no accident. It is hard work, perseverance, learning, studying, sacrifice and most of all, love of what you are doing.*

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GENERAL INFORMATION-Applicant

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone/Cell Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email: \_\_\_\_\_ Veteran: Yes \_\_\_\_\_ No \_\_\_\_\_

Tribal Affiliation: \_\_\_\_\_ **Attach copy of enrollment**

EDUCATION INFORMATION:

Name of High School: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_ Current GPA: \_\_\_\_\_

Name Of School: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Degree/Major: \_\_\_\_\_ Type of School: \_\_\_\_\_

Are you currently enrolled: Yes \_\_\_\_\_ No \_\_\_\_\_

Do you plan to attend Fall \_\_\_\_\_ Spring \_\_\_\_\_ semester?

Expected Degree: \_\_\_\_\_ Expected Graduation: \_\_\_\_\_ Year in College: \_\_\_\_\_

Have you been funded by Nevada/California IHA/Amerind Risk Management Scholarship Fund before?

Yes: \_\_\_\_\_ No: \_\_\_\_\_ Year Funded: \_\_\_\_\_

**Please make sure the following is attached to complete your application:**

**\*Proof of Tribal Enrollment \*Proof of College/Vocational enrollment \*Personal Essay \*Personal Photo**

COMPLETED APPLICATIONS NEED TO POST MARKED BY JULY 1, 2019

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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